



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: 3120. Released: 2019-03-29. PETITIONS FOR RECONSIDERATION OF ACTION IN PROCEEDING. (Dkt No 10-90 14-58 07-135 01-92). CGB. [DOC-356791A1.docx](#) [DOC-356791A1.pdf](#) [DOC-356791A1.txt](#)

Released: 2019-03-29. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 3/22/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-356777A1.pdf](#) [DOC-356777A1.txt](#)

Report No: NCD-2834. Released: 2019-03-29. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY VERIZON NEW YORK INC. (Dkt No 19-85). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-356785A1.docx](#) [DOC-356785A1.pdf](#) [DOC-356785A1.txt](#)

Released: 2019-03-29. OFFICE OF ENGINEERING AND TECHNOLOGY SEEKS COMMENT ON MASSACHUSETTS INSTITUTE OF TECHNOLOGY REQUEST FOR WAIVER OF PART 15 ULTRA-WIDEBAND FOR WITTRACK MEDICAL DEVICE. (DA No. 19-230). (Dkt No 19-89). Comments Due: 2019-04-18. Reply Comments Due: 2019-05-03. OET. Contact: Syed Hasan at (202) 418-2454. [DA-19-230A1.docx](#) [DA-19-230A1.pdf](#) [DA-19-230A1.txt](#)

Report No: NCD-2835. Released: 2019-03-29. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY VERIZON PENNSYLVANIA LLC. (Dkt No 19-86). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-356786A1.docx](#) [DOC-356786A1.pdf](#) [DOC-356786A1.txt](#)

Report No: TEL-01949S . Released: 2019-03-29. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB. [DOC-356782A1.pdf](#) [DOC-356782A1.txt](#)

Report No: 49454. Released: 2019-03-29. BROADCAST ACTIONS. MB. [DOC-356761A1.pdf](#) [DOC-356761A1.txt](#) [DOC-356761A2.txt](#)

Report No: 29454. Released: 2019-03-29. BROADCAST APPLICATIONS. MB. [DOC-356762A1.pdf](#) [DOC-356762A1.txt](#) [DOC-356762A2.txt](#)

Report No: SAT-01381. Released: 2019-03-29. SATELLITE POLICY BRANCH INFORMATION. (DA No. 19-232). Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-1888-835-5322. [DA-19-232A1.pdf](#) [DA-19-232A1.txt](#)

Released: 2019-03-29. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 3/21/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-356776A1.pdf](#) [DOC-356776A1.txt](#)

Report No: 3121. Released: 2019-03-29. CONSUMER & GOVERNMENTAL AFFAIRS BUREAU REFERENCE INFORMATION CENTER PETITION FOR RULEMAKINGS FILED. (Dkt No RM-11833). CGB. [DOC-356789A1.doc](#) [DOC-356789A1.pdf](#) [DOC-356789A1.txt](#)

Report No: NCD-2833. Released: 2019-03-29. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY VERIZON NEW ENGLAND INC. (Dkt No 19-84). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-356784A1.docx](#) [DOC-356784A1.pdf](#) [DOC-356784A1.txt](#)

Released: 2019-03-29. AUCTION OF CONSTRUCTION PERMITS FOR LOW POWER TELEVISION AND TV TRANSLATOR STATIONS SCHEDULED FOR SEPTEMBER 10, 2019; COMMENT SOUGHT ON COMPETITIVE BIDDING PROCEDURES FOR AUCTION 104. (DA No. 19-229). (Dkt No 19-61 12-268 16-306). Announces auction of low power television (LPTV) and TV translator station construction permits and seeks comment on auction procedures.. Comments Due: 2019-04-15. Reply Comments Due: 2019-04-29. MB. Contact: Shaun Maher (legal) at (202) 418-2324, or Hossein Hashemzadeh (technical) at (202) 418-1658. [DA-19-229A1.docx](#) [DA-19-229A1.pdf](#) [DA-19-229A1.txt](#) [DA-19-229A2.xlsx](#) [DA-19-229A2.pdf](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 27, 2019, DID NOT APPEAR IN DIGEST NO. 304:

TEXTS

160 MIAMI GARDENS, LLC; MIAMI GARDENS, FLORIDA. Notice of Unlicensed Operation issued for FM station operating on frequency 91.7 MHz in Miami Gardens, Florida. Action by: Regional Director, Region Two, Enforcement Bureau. Adopted: 2019-03-27 by Notice. EB. [DOC-356772A1.docx](#) [DOC-356772A1.pdf](#) [DOC-356772A1.txt](#)

BRANCH BANKING AND TRUST COMPANY; MIAMI GARDENS, FLORIDA. Notice of Unlicensed Operation issued for FM station operating on frequency 88.7 MHz in Miami Gardens, Florida. Action by: Regional Director, Region Two, Enforcement Bureau. Adopted: 2019-03-27 by Notice. EB. [DOC-356770A1.docx](#) [DOC-356770A1.pdf](#) [DOC-356770A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 28, 2019, DID NOT APPEAR IN DIGEST NO. 305:

NEWS RELEASES

CARR CONGRATULATES WEST VIRGINIA FOR ENACTMENT OF 5G INFRASTRUCTURE REFORM. New Law Addresses Fees and Shot Clocks, Speeding Deployment in The Mountain State. by News Release. News Media Contact: Evan Swarztrauber at (202) 418-2261, email: Evan.Swarztrauber@fcc.gov. CMMR. [DOC-356769A1.docx](#) [DOC-356769A1.pdf](#) [DOC-356769A1.txt](#)

PUBLIC NOTICES

Released: 2019-03-28. OFFICE OF ENGINEERING AND TECHNOLOGY SEEKS COMMENT ON ROHDE & SCHWARZ USA, INC. REQUEST FOR WAIVER OF PART 15 PERIODIC OPERATION AND RESTRICTED BANDS RULES FOR A 70-80 GHZ PERSONNEL SECURITY SCANNER SYSTEM. (DA No. 19-227). (Dkt No 19-88). Comments Due: 2019-04-29. Reply Comments Due: 2019-05-14. OET. Contact: Anh Wride at (202) 418-0577, email: Anh.Wride@fcc.gov. [DA-19-227A1.docx](#) [DA-19-227A1.pdf](#) [DA-19-227A1.txt](#)

Report No: 3119. Released: 2019-03-28. CONSUMER & GOVERNMENTAL AFFAIRS BUREAU REFERENCE INFORMATION CENTER PETITION FOR RULEMAKINGS FILED. (Dkt No RM-11832). CGB. [DOC-356775A1.doc](#) [DOC-356775A1.pdf](#) [DOC-356775A1.txt](#)

Report No: 3118. Released: 2019-03-28. CONSUMER & GOVERNMENTAL AFFAIRS BUREAU REFERENCE INFORMATION CENTER PETITION FOR RULEMAKINGS FILED. (Dkt No RM-11831). CGB. [DOC-356774A1.doc](#) [DOC-356774A1.pdf](#) [DOC-356774A1.txt](#)

Released: 2019-03-28. INCENTIVE AUCTION TASK FORCE AND MEDIA BUREAU WAIVE CERTAIN QUARTERLY POST-AUCTION TRANSITION PROGRESS REPORT FILING REQUIREMENTS FOR TELEVISION STATIONS ASSIGNED TO PHASES 3, 5, AND 8. (DA No. 19-228). (Dkt No 16-306 12-268). MB. Action by: Chief, Media Bureau. [DA-19-228A1.docx](#) [DA-19-228A1.pdf](#) [DA-19-228A1.txt](#)